

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

AUG 17 1948

APPLICATION FOR PERMIT

BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1731 Midlothian  
LOCALITY Altadena Calif  
NEAREST CROSS ST. Allen  
OWNER H. E. Palmer  
MAIL ADDRESS 7039 Oakwood  
CITY Altadena TEL. NO.   
ARCHITECT OR ENGINEER TEL. NO.   
ADDRESS

CONTRACTOR SAME TEL. NO.   
ADDRESS

LEGAL DESCRIPTION LOT NO. 4 BLOCK   
TRACT 14364  
SIZE OF LOT 48X100X80 NO. OF BLDGS. NOW ON LOT 1  
USE OF EXISTING BLDG. res NO. OF FAMILIES 1 NO. OF ROOMS 11

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐  
REPAIR ☐ MOVING ☐ DEMOLISH ☐  
SQ. FT. SIZE 1779 NO. OF ROOMS 6 STORIES 1  
WALL COVERING stucco ROOF COVERING shingles  
USE OF NEW BUILDING Home (Pwr.)  
and det. Hse 20x20  
I 15600-  
J 1100-  
16700- P.C.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

AUTHORIZED AGT.

DBS-2 SON BOTS 1-48

VALUATION

FOR OFFICE USE ONLY

DISTRICT NO. 3 PLAN CK. NO. 8379V-1 PERMIT NO. 25765  
RECEIVED BY FEYNIV DATE OF APPL. 8-16-48 DATE ISSUED 9-10-48  
BUILDING ADDRESS 1731 N Midlothian  
LOCALITY Altadena  
NEAREST CROSS ST. Oakwood  
FIRE ZONE  NO. OF PLANS 1 TYPE I GROUP 2A  
BLDG. SETBACK LINE 20' FPL ORD. NO. 1024  
APPROVED BY  DATE   
USE ZONE X1 APPROVED BY  DATE

5005 CORRECTIONS 254  
2254

ORIGINAL

APPROVALS

FOUNDATION, LOCATION, FORMS, MATERIALS	INSPECTOR	DATE
FRAMES, FIRE STOPS, BRACING, BOLTS	GRB	9-10-48
LATH, EXT. 1	Cam	4-10
LATH, EXT. 1	Cam	4-27
LATH, EXT. 1	Cam	4-27
PLASTER, INT.		
PLASTER, EXT.		
FINAL	Cam	3-23

P.D.S. 1700  
FEE 5320



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1731 Mid Lathia		
LOCALITY	Altadena Calif		
NEAREST CROSS ST.	Allen		
OWNER	H E Palmer		
MAIL ADDRESS	2039 Oakwood		
CITY	Altadena	TEL. NO.	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Same	TEL. NO.	
ADDRESS			
LEGAL DESCRIPTION	LOT NO. 4	BLOCK	
TRACT	14364		
SIZE OF LOT	40x100x80	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.	x100	NO. OF FAMILIES	
		NO. OF ROOMS	

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	MOVING	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE	1779	NO. OF ROOMS	6	STORIES	1
WALL COVERING		ROOF COVERING			
USE OF NEW BUILDING	Home (Priv) And de garage over				

I - 1100 -

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *H E Palmer*  
AUTHORIZED AGT.

DSS-2 BOM PTS 7-47 5

VALUATION

APPLICATION FOR PERMIT  
**BUILDING**

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
3	83792-2	25762
RECEIVED BY	DATE OF APPL.	DATE ISSUED
FLYNN	8-16-48	9-10-48
BUILDING ADDRESS	1731 N. Middleman	
LOCALITY	Alta	
NEAREST CROSS ST.	Oakwood	
FIRE ZONE	NO. OF PLANS	TYPE
		V
BLDG. SETBACK LINE	20 FOL	ORD. NO.
APPROVED BY		DATE
USE ZONE	APPROVED BY	DATE
500		

CORRECTIONS

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS	GRB	9-10-48
LATH, INT.	LOW	4-20
LATH, EXT.	am	4-27
PLASTER, INT.	am	4-27
PLASTER, EXT.		
FINAL		8-22



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS 1731 Midlothian  
LOCALITY Altadena Calif  
NEAREST CROSS ST. Allen - New York  
OWNER H E Palmer  
MAIL ADDRESS 1719 Midlothian  
CITY Altadena Calif TEL. NO.   
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Owner TEL. NO.

ADDRESS Same

LEGAL DESCRIPTION LOT NO. 44 BLOCK #

TRACT 14364

SIZE OF LOT OVER NO. OF BLDGS. NOW ON LOT 1  
USE OF EXISTING BLDG. NO. OF FAMILIES NO. OF ROOMS

DESCRIPTION OF WORK

NEW ☐ ALTERATION ☐ ADDITION ☒  
REPAIR ☐ MOVING ☐ DEMOLISH ☐

SQ. FT. SIZE 380 NO. OF ROOMS 1 STORIES 1

WALL COVERING STUCCO ROOF COVERING SHINGLE

USE OF NEW BUILDING ADD STORAGE ROOM TO GAR.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE H E Palmer

AUTHORIZED AGT.

76A638A 9-48  
DSS-2 SOM SETS

\$

VALUATION

800

P. D. S.

FEE

FEE

4

DISTRICT NO. 3 PLAN OR. NO. - PERMIT NO. 42281  
RECEIVED BY Mussa DATE OF APPL. 2-21-49 DATE ISSUED 2-21-49  
BUILDING ADDRESS 1731 N. MIDLOTHIAN DR.  
LOCALITY ALTA.  
NEAREST CROSS ST. N. OF OAKWOOD  
FIRE ZONE 40 NO. OF PLANS - TYPE 1 GROUP 1

BLOG. SETBACK LINE 20' F.P.L. ORD. NO.

APPROVED BY  DATE

USE ZONE R1 APPROVED BY  DATE

5M CORRECTIONS 2254

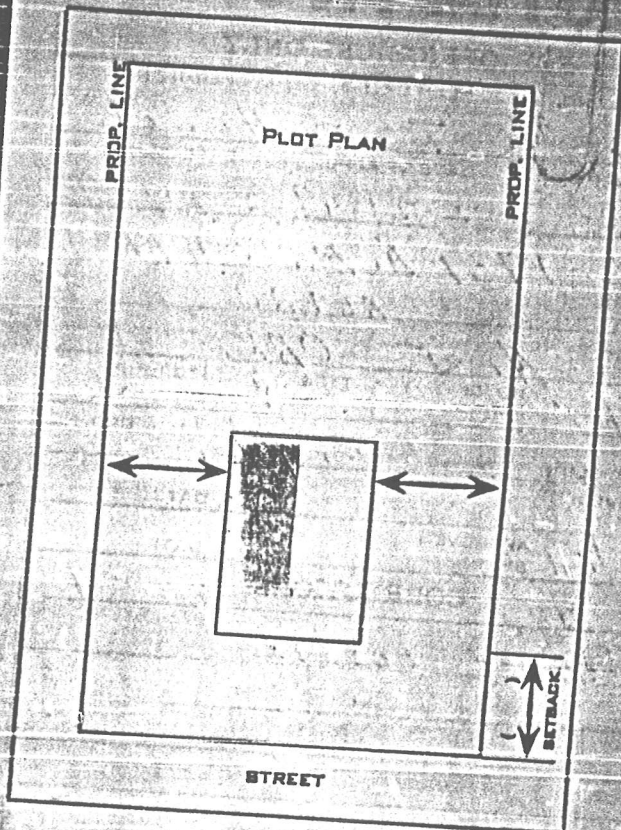
Part of Lot 10

ORIGINAL

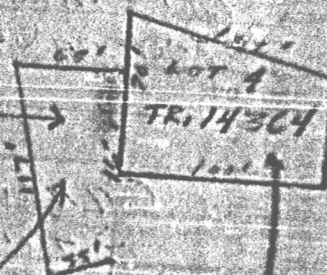
APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL		





FOR LOT 16  
BLOCK E -  
TRACT 875



GAR. NEW LOT - THIS IS  
FOR ADDITION  
TO EACH GAR.

RES. DET.  
GAR. NEW  
LOT

Map Number.....  
No. Assigned by.....  
Field Check by.....  
Date.....



DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1731 Midlothian Dr  
LOCALITY Altadena  
NEAREST CROSS ST. Oakwood St  
OWNER John J. McMill  
MAIL ADDRESS  
CITY TEL. NO.  
CONTRACTOR Paul R. Rasmussen  
ADDRESS 11 W. Atlantic  
CITY Altadena TEL. NO. 591-4472  
REGISTRATION NO. 110079 C4 ☐ STATE ☒ COUNTY  
LEGAL DESCRIPTION LOT NO. 4  
BLOCK TRACT 14364  
SIZE OF LOT NO. OF BLDGS. NOW ON LOT

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	

OWNERS PERMIT \$ 1.00  
AUTHORIZATION TOTAL FEE 4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 9 DAY OF Feb 1959  
OWNER OR OWNERS AGENT John J. McMill  
ADDRESS 1731 Midlothian Dr.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Paul R. Rasmussen

SEWER—SEWAGE DISPOSAL  
PERMIT APPLICATION

BUILDING ADDRESS 1731 Midlothian Dr  
LOCALITY Altadena  
NEAREST CROSS ST. N of Oakwood St.  
DISTRICT NO. 3 SERIAL NO. A PERMIT NO. 23507 S  
RECEIVED BY Quist Ready for Inspection DATE ISSUED 2-9-54  
USE ZONE OCCUPANCY I. BK MA? PG

CO. IMP. NO. 1255-A 45

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO. 2557-4

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY
-------------	------	----

EXCEPTION RECORDED		
NO.	DATE	BY

CONNECTION DATA

STATION 2+352 DEPTH 6"

53-80 MANHOLE REFERENCE UPPER LOWER

TYPE OF CONNECTION CURE P.L. LENGTH FROM M.L. TO P.L. 25'

APPROVALS INSPECTOR'S SIGNATURE DATE

NEW HOUSE SEWER Quist 2-10

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐



704007 77 254 RETS 7-42

# DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

## APPLICATION FOR PERMIT

## PLUMBING

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ROUGH		FIXTURES		3			23151
HEATER		CESSPOOL		RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
GAS		MISCELLANEOUS		FLYNN			3-4-49

## APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER	NAME	J.R. DENNER	JOB ADDRESS	1731 MIDLOTHIAN	
	ADDRESS	1109 N. ALLEN	LOCALITY	ALTA	
	CITY	TEL. NO.	NEAREST CROSS ST.	OAKWOOD	
	COUNTY LICENSE NO.	2402 M	EXPIRES		
LOCATION OF SEPTIC TANK, OR CESSPOOL			OWNER	NAME	H.C. PALMOR
			MAIL ADDRESS	1731 MIDLOTHIAN	
			CITY	ALTA	
			TEL. NO.		
			I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.		
			J.R. Denner PLUMBER		
			I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.		
			OWNER		

## CORRECTIONS

4-11-49 - NEEDS PMT - FOR  
CON

## DESCRIPTION OF WORK

1 BATH TUB	1 BENDIX
2 SHOWER	REFRIGERATOR
2 LAVATORY	WATER SOFTENER
1 KITCHEN SINK	SAND TRAP
FLOOR SINK	FLOOR DRAIN
SLOP SINK	URINAL
1 WASH TRAY	DRINKING FOUNTAIN
2 WATER CLOSET	DENTAL LAVATORY
1 WATER HEATER	SODA FOUNTAIN
1 METER 4 GAS OUTL	

12 TOTAL NUMBER OF FIXTURES	650
CESSPOOL	SEPTIC TANK
TOTAL FEE	650

## APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	4-11	Car
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		

ORIGINAL



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

## APPLICATION FOR PERMIT

ELECTRIC

1

ELECTRICIAN	NAME	DISTRICT NO.	GROUP	ZONE	PERMIT NO.
	ADDRESS	3	1	R1	76077
	CITY	RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
	COUNTY CERT. NO.	EXPIRES		4-20-57	

## APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

DESCRIPTION OF WORK										JOB ADDRESS
NUMBER OF OUTLETS ON CIRCUITS LOCATION BY ROOMS										1731 Midlothian Drive
CIRCUIT	LIGHT OUTLETS					PLUGS			FIXTURES	LOCALITY
	A	B	C	D	E	F	G	H		Altadena Calif
Liv R			✓		1	1	3	1	1	NEAREST CROSS ST.
Din R			1					✓	1	Allen - New York
Kit		3					5		3	NAME
F.B.R	1		✓					✓	3	H. E. Palmer
B.B.R	3				6				3	MAIL ADDRESS
Den	✓				5				✓	1719 Midlothian Drive
1/2 Bath	1				1				1	CITY
Por Porch		1			1		✓		1	Altadena
B Hall	1								1	TEL. NO.
Porch	1	1	1						3	
Bath	✓				1				✓	
F Hall	1	✓				1			3	
										I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.
										I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE
										CORRECTIONS
										ORIGINAL
										6-29-49-GM-PLUG OUTLET FOR F.A.U. TO BE IN BX.
										5/3/49 Temp
										JAN
										TOTAL
										TOTAL

NO. OF OUTLETS	88	\$ 4.40	APPROVALS	
NO. OF FIXTURES	37	\$ 1.85	DATE	INSPECTOR'S NAME
NO. OF MOTORS H.P.		\$	CONDUIT	
NO. OF SIGNS TRANS.		\$ 2.00	WIRING	4-21
NO. OF RANGES OR HEATERS	3	\$ 7.50	FIXTURES	
MISCELLANEOUS		\$	POWER	
PERMIT FEE	8.25	\$ 1.65	UTILITY CO. NOTIFIED	
TOTAL FEE		\$ 8.25	FINAL	